



12/20/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NONPROVISIONAL PATENT APPLICATION

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Attorney Docket No.: 111476

Date: December 20, 2001

BOX PATENT APPLICATION

Customer Number: 25944

**NONPROVISIONAL APPLICATION TRANSMITTAL
RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): EXPOSURE APPARATUS AND EXPOSURE METHODBy (Inventors): Atsushi YAMAGUCHI, Yasuhiro HONDA, Hideaki SAKAMOTO

- ☒ Formal drawings (Figs. 1-7; 7 sheets) are attached.
☐ Use Figure _____ for front page of Publication.
☐ A Declaration and Power of Attorney is filed herewith.
☒ This patent application is assigned to NIKON CORPORATION.
☐ The executed Assignment is filed herewith.
☐ An Information Disclosure Statement is filed herewith.
☐ Entitlement to small entity status is hereby asserted.
☐ A Preliminary Amendment is filed herewith.
☐ Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. _____, filed _____.--
☒ Priority of foreign applications No. 2000-390183 filed December 22, 2000 in Japan and No. 2001-388574 filed December 20, 2001 in Japan is claimed (35 U.S.C. §119).
☐ A certified copy of the above corresponding foreign application(s) is filed herewith.
☐ This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
☒ The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	15 - 20	= *0
INDEP CLAIMS	8 - 3	= *5
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

SMALL ENTITY

RATE	FEE
	\$ 370
x 9 =	\$
x 42 =	\$
+ 140 =	\$
TOTAL	\$

**OTHER THAN A
SMALL ENTITY**

RATE	FEE
	\$ 740
x 18	\$
x 84	\$ 420
+ 280	\$
TOTAL	\$ 1160

- ☒ Check No. 126213 in the amount of \$1160 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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JC832 U.S. PTO
10/022228



12/20/01

TO: JAO:JSA/mlb